Application No. 89058

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APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

THIS SPACE FOR OFFICE USE ONLY
Date of Filing in State Engineer's Office
Returned to applicant for correction
Corrected Application filed Map filed Sept. 25, 1950 Under 13229
The applicant Colvin & Son, LLC
525 Dammeron Valley Drive West of Dammeron Valley
Street Address or P.O. Box City or Town
Utah 84783 desertelectric50@gmail.com State and ZIP Code E-mail Address
hereby make(s) application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.
(If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of
members.)
Colvin & Son, LLC was incorporated in the state of Nevada on August 18, 2000
1. The source of water is an underground source (Salisbury Well)
2. The amount of water applied for is O.O.S. C.f.s. 44.82 AFA Give diversion rate in cubic feet per second (CFS) AND duty in acre-feet annually (AFA).
(a) If stored in a reservoir give the number of acre-feet
2. The water is to be used for Stockwetering and demostic
Irrigation, power, mining. commercial, domestic or other use. Must be limited to one major use.
4. If use is for:
(a) Irrigation, state number of acres to be irrigated
(b) Stockwater, state number and kind of animals 2,000 head of cattle
(c) Other use (describe fully in No. 12)
(d) Power:
(1) Horsepower developed
(2) Point of return of water to stream

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5. The water is to be diverted from its source at the following point: (Describe as being within a 40-acre subdivision course and distance to a found section corner. If on unsurveyed land, it should be so stated.) NW1/4 SE1/4 Section 15, T. 2 N., R. 46 E., M.D.B.&M. or at a point from which the SW corner of set R. 46 E., bears S. 56 916' 10" W., a distance of 22,894 feet (see Map A.O.F. under Permit 13229)			
6. Place of use: (Describe by legal subdivision. If on unsurveyed land, it should be so stated) NW1/4 SE1/4 Section 15, T. 2 N., R. 46 E., M.D.B.&M. (see Map A.O.F. under Permit 13229)	STATE ENGINEER'S OFFICE	JUL 18 2019	Anomal Month
7. Use will begin about January 1 and end about December 31	of eac	h year.	
Month and Day 8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to subspecifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure drilled well with a pump and motor, etc.)			
Work completed. (See Permit 13229)			
9. Estimated cost of works: \$5,000			
10. Estimated time required to construct works: 1 - 5 years			

12. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

11. Estimated time required to complete the application of water to beneficial use: 1 - 5 years

(If the well is complete, describe works.)

The project consists of a 325' drilled well with pump, conveyed into 30,000 gallon storage tank then conveyed to four troughs

13. Miscellaneous remarks: This Application is being submitted as Applicant is currently applying for a BLM grazing permit to utilize BLM Ralston Grazing Allotment (see Attachment 1, BLM Application dated 6/25/2019). Applicant understands the Permit will be junior to any existing rights at the source. A BLM Range Improvement Project was previously authorized for Salisbury Well under RIP No. 590587 and later cancelled by BLM Decision dated October 6, 2009. The BLM Decision dated October 6, 2009 placed this range improvement in S16, T2N, R46E, but it is actually in S15, T2N, R46E. Applicant filed an application with BLM on the RIP for use of this well.

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counsel@water-law.com	Type of print name clearly
E-mail Address	
775-786-8800	Signature, applicant or agent
Phone No. Ext.	Schroeder Law Offices, P.C.
	Company Name
APPLICATION MUST BE SIGNED	10615 Double R Blvd., Suite 100
BY THE APPLICANT OR AGENT.	Street Address or PO Box
	Reno, NV 89521
	City, State, ZIP Code

ATTACHMENT 1

-	SEE
	17 PAGE
	ATTACHMENT
	IN FILE

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STATE ENCINCER'S CLERCE

ATTACHMENT 1